

1. Call to Order

2. FOIA Statement:

*In compliance with the Freedom of Information Act, notice of this meeting was submitted by fax to the Spartanburg Herald-Journal, posted on the bulletin board in the lobby of Town Hall.*

3. Invocation

4. Pledge of Allegiance

5. Citizens Comments:

*At this time, the Mayor opens the floor to comments from the audience. Any citizen of the Town may speak on a matter pertaining to municipal services and operations, except personnel matters, by signing an agenda maintained by the Clerk prior to the meeting, stating the subject and purpose for speaking. Each person who gives notice may speak at a time designated by the Mayor and shall be limited to a three-minute presentation at the discretion of the Mayor.*

6. Approval of Minutes (March 2<sup>nd</sup>, 2023; Amended Minutes of October 6<sup>th</sup>, 2022; and Amended Minutes of November 3<sup>rd</sup>, 2022)

7. Swearing in of Officer Justin Littleton

8. Executive Session Regarding Negotiations and Personnel:

*Pursuant to SC Code Section 30-4-70 (a), Discussion of employment, appointment, compensation, promotion, demotion, discipline or release of an employee, or an appointment to a public body.*

*Pursuant to SC Code Section 30-4-70 (a)(2), Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property.*

**Upon returning to open session, council may take action on matters discussed in executive session.**

9. Old Business:

- a. Consider on Second Reading of an Ordinance to Amend the Purchasing Policy

10. New Business

- a. Consider Designating the Town Administrator as the Purchasing Agent
- b. Consider Approval of Lease Renewal of 215 Montgomery Avenue (USPS)
- c. Consider Purchasing Seven iPads for Councilmember Use
- d. Consider an Appointment to the Planning Commission

- e. Consider a Resolution to Adopt the Spartanburg County Multi-Jurisdictional Hazard Mitigation Plan
- f. Consider Accepting a Purchase Request of a 2022 Ford F-150 Truck
- g. Consider a Resolution to Adopt the South Carolina Supreme Court Magistrate Court Financial Order.
- h. Consider Nomination of three council members to the Ordinance Committee.
- i. Consider Approving a Memorandum of Understanding in the Sale of the Clothroom.
- j. Consider Accepting a Bid for Electrical Upgrades to Town Hall in Relation to the New HVAC System.
- k. Consider Accepting a Bid for the Upfitting of 3 Pacolet Police Department Interceptors
- l. Discussion on the Planning Commission and Board of Zoning Appeals Budget
- m. Consider on First Reading to Approve a Text Amendment. Zoning Ordinance, 3.6.D.1. Revise to: Any lounge shall be located at least three-hundred (300) linear feet from a ~~Residential (R) zoning district~~; hospital, public or private elementary, junior high, or high school facility; church or other house of worship facility
- n. Consider on First Reading to Approve a Text Amendment. Zoning Ordinance, 3.6.D.2. Revise to: "Lounges shall be at least two-hundred (200) feet from any existing dwelling, excluding a lounge (bar/tavern/night club/pub) located in the Urban Center (UC) and Village Center (VC) District."
- o. Consider on First Reading to Approve a Text amendment to allow Vehicle/Heavy Equipment Sales within Urban Center (UC). Zoning Ordinance, Table 3.3.
- p. Consider on First Reading a Text addition. Zoning Ordinance, 6.AA.  
 Vehicle/Heavy Equipment Sales 1. No two vehicle/heavy equipment sales shall be located within 2,000 thousand (2,000) linear feet of each other, as measured by straight line to nearest property lines. 2. All vehicle/heavy equipment items for sale shall be operable and for sale. No additional storage of inoperable vehicles is allowed. 3. Hours of operation shall be limited to between 8 am and 6 pm.

- q. Consider on First Reading to Re-zone 3-29-15-019.00, 471 N. Highway 150 from  
Neighborhood General to Urban Center

11. Comments/Reports

- a. Town Administrator
- b. Zoning Administrator
- c. Police Chief

12. Mayor/Council Comments

13. Adjourn

CC: Spartanburg Herald – 594-6350  
Gary Frost, Town Attorney – 427-7608